

GATHERING

EDICT OF ORDINATION

Janet MacDowell, Clerk of Presbytery

*PROCESSIONAL Hymn 321 "Praise to the Lord the Almighty"

Lobe den Herru

NARRATION OF STEPS

*CALL TO WORSHIP

* Hymn 110 "Come thou Long Expected Jesus"

Hyfydol

PRAYER OF ADORATION AND CONFESSION & THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever. AMEN.

ASSURANCE OF FORGIVENESS

THE WORD

PSALTER

Psalm 72: 1 - 7 (Responsive)

SCRIPTURE LESSON

Isaiah 11: 1-10 (page 496)

" GETTING TO THE ROOT OF HOPE"

Rev. Penny Garrison

RESPONSE

*Hymn 587 "Called as Partners in Christ's Service"

Beecher

OFFERING

(The Offering is for the Mission and Ministry of the Presbytery)

OFFERTORY

Les Fifres

Dandrieu/Rothwell

*SUNG RESPONSE

Praise God from whom all blessings flow;
praise him all creatures here below;
praise him above ye heavenly host;
praise Father, Son and Holy Ghost.

Come Together #79

*OFFERTORY PRAYER

REASONS FOR TRANSLATION

Janet MacDowell

PRESENTATION OF THE ORDINAND

Janet MacDowell

THE PREAMBLE FOR ORDINATION (SEE INSERT)

Rev. Dr. Brice Martin

ORDINATION VOWS (SEE INSERT)

Rev. Dr. Brice Martin

PRAYER AND LAYING ON OF HANDS

RIGHT HAND OF FELLOWSHIP

SIGNING OF THE FORMULA

SENDING

THE CHARGE

Rev. John Borthwick

*RECESSIONAL HYMN 626 "Lord of all Power"

Slane

*BENEDICTION

Rev. Karen Dimock

POSTLUDE

Rondeau

(oboe: Mary Robison)

Purcell/Olivér

**If able, please stand.*

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Please join us after the service in the church hall for a time of refreshment and fellowship

With Gratitude

Thank you to all who are participating in this afternoon's worship service. Your voices have been among the many that have provided support, discernment, encouragement and friendship to Karen these last few years. In you and in the communities in which you journey, the words of Christ, the love of God and the abiding fellowship of the Holy Spirit, have been made known more dearly. It is a great joy that you share your voices and talents in this service.

Thank you,

Rev. John Borthwick, Minister at St. Andrew's Guelph, for delivering the charge, sending Karen out to serve.

Rev. Penny Garrison, Minister at St Giles Cambridge for sharing the message of God's love and presence with us.

Janet MacDowell and **Rev. Dr. Brice Martin**, clerk and moderator of the Presbytery of Waterloo-Wellington for guidance, support and direction.

Ross Dimock, Karen's son, for reading the responsive psalm and **Marian Raynard**, a Knox College classmate for reading the Scripture lesson.

Fred Gingrich, Director of Music at St Andrew's, Guelph and **Mary Robison** for sharing their gifts, providing us with musical leadership

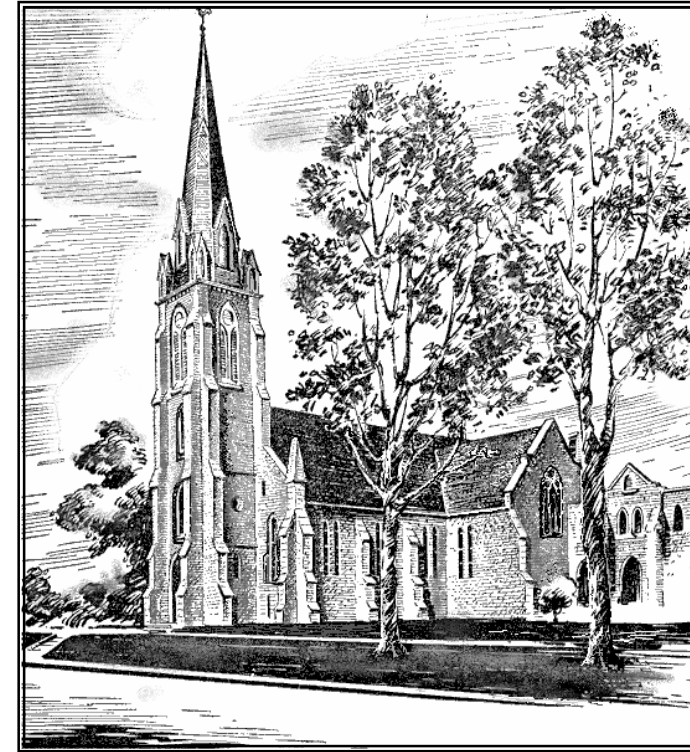
Maggie and Jamie Dimock, Karen's children for greeting and ushering this afternoon.

In this season of Advent we give thanks for the coming of Emmanuel, God with Us. We praise, adore, and give all thanks to the God of Love who knows each one of us by name, who is made known to us in Jesus Christ, and who abides with us in the Holy Spirit. For this is the source of our faith, our hope and our love: that *the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth- John 1:14*

May the Love of Christ come to dwell in each of us as we go to serve in His name.

ST. ANDREW'S PRESBYTERIAN CHURCH

a congregation of The Presbyterian Church in Canada



A SERVICE OF ORDINATION

DECEMBER 14, 2008

The Preamble for Ordination

All ministries of the Church proceed from and are sustained by the ministry of the Lord Jesus Christ. He is our Prophet, Priest and King, the Minister of the covenant of grace. By the operation of God's Word and Spirit, the Church is gathered, equipped, and sent out to participate in this ministry. All members of the Church are called to share the Gospel with the world, and to offer to the Father the worship and service that are due to the Creator from the creation, through Christ, the only Mediator, until he comes again. That the Church may be continually renewed and nurtured for ministry, Christ furnishes the Church with pastors and teachers. He requires and enables the Church to discern and to confirm by ordination those whom he calls to this pastoral and teaching office. The standards of his Church he entrusts in a special degree of responsibility to their care.

The Presbyterian Church in Canada is bound only to Jesus Christ, her King and Head. The Scriptures of the Old and New Testaments, as the written Word of God, testifying to Christ the living Word, are the canon of all doctrine, by which He rules our faith and life. We acknowledge our historic continuity with the Holy Catholic Church and her doctrinal heritage in the ecumenical creeds and the confessions of the Reformation. Our subordinate standards are the Westminster Confession of Faith as adopted in 1875 and 1889, the Declaration of Faith Concerning Church and Nation of 1954, Living Faith (Foi Vivant) as adopted in 1998 and such doctrine as the Church, in obedience to Scripture and under the promised guidance of the Holy Spirit, may yet confess in her continuing function of reformulating the faith.

The Ordination Questions

All these things you have examined and are ready to accept. Being assured of your faith in Christ and your love for people, the Presbytery is prepared to ordain you in the name of the Triune God to the ministry of Word and Sacraments. That your faith may appear in the presence of God and His people, we now ask you the appointed questions in terms of this preamble.

1. Do you believe in God the Father, made known in His Son Jesus Christ our Lord, to whom the Holy Spirit witnesses in the Scriptures of the Old and New Testaments?
2. Do you accept the subordinate standards of this Church, promising to uphold its doctrine under the continual illumination and correction of the Holy Spirit speaking in Scriptures?
3. Do you accept the government of this Church by sessions, presbyteries, synods and general assemblies, and do you promise to share in and submit yourself to all lawful oversight therein, and to follow no divisive course but to seek the peace and unity of Christ among your people and throughout the Holy Catholic Church?
4. Do you promise in the strength and grace of the Lord Jesus Christ to conduct yourself in your private and public life as becomes His gospel, and do you give yourself diligently and cheerfully to the service of Christ's word, sacraments and discipline, for the furtherance of His reconciling mission in the world?